WORKING GROUP MEETING #1

AGENDA

Thursday, April 2, 2015, 10 am – 12 pm Los Angeles County Department of Public Works 900 South Fremont Avenue, Alhambra

EXECUTIVE CONFERENCE ROOM – 12th FLOOR

- 1. Welcome and Introductions
- 2. Purpose of Meetings
- 3. Vegetation Maintenance
- 4. Reaches Maintained by the Los Angeles County Flood Control District and Those Maintained by the U.S. Army Corps of Engineers
- 5. Open Discussion
- 6. Next Meeting: Thursday, April 16, 2015 (10 am 12 pm). Topic: Hydraulic and Hydrology Analysis